

United Mine Workers of America

District 2



Pennsylvania
Maryland
New York
USA
Nova Scotia
New Brunswick
Canada

**CHUCK KNISELL
INTERNATIONAL DISTRICT 2
VICE PRESIDENT**

135 WAYLAND SMITH DRIVE
UNIONTOWN, PA 15401
724-550-4400
724-550-4402 (FAX)

February 13, 2019

**JAMIE RUDWALL
INTERNATIONAL DISTRICT 2
REPRESENTATIVE**

5 MICHIGAN AVENUE
ILION, NY 13357
315-717-9197 (PRIMARY)
315-894-3006 (SECONDARY)
315-894-8160 (FAX)

United Mine Workers of America District 2
Local Union Presidents
Local Union Recording Secretaries

Dear Brothers and Sisters:

**CASEY MULLOOLY
INTERNATIONAL DISTRICT 2
REPRESENTATIVE**

51 ELEVENTH STREET
P.O. BOX 200
LUCERNEMINES, PA 15754
724-479-8692
724-261-1222
724-479-4010 (FAX)

Enclosed you will find information regarding a joint scholarship that the United Mine Workers of America participates in along with the American Federation of Government Employees Local 1916 (AFGE).

**PATSY RICCIUTI
COMPENSATION DIRECTOR**

135 WAYLAND SMITH DRIVE
UNIONTOWN, PA 15401
724-550-4400
724-550-4402 (FAX)

The Joseph A. Main Scholarship is available to members, children of members and grandchildren of members of the UMWA and AFGE. This scholarship can only be used for undergraduate students that attend California University of Pennsylvania.

ANTHRACITE OFFICE

305 S. CHURCH STREET
SUITE 140
HAZLETON, PA 18201
570-455-3621
570-455-3624 (FAX)

I respectfully ask that you announce this scholarship at your next Local Union meeting. All members, children of members and grandchildren of members attending California University of Pennsylvania are encouraged to apply. The deadline for applications is March 31, 2019. Please note that a transcript is required to be submitted with each application.

LUCERNEMINES OFFICE

51 ELEVENTH STREET
P.O. BOX 200
LUCERNEMINES, PA 15754
724-479-8692
724-749-4010 (FAX)
888-472-8330 (TOLL FREE)

Please let myself or Ashley Zuker know if you have any questions. You can reach us at (724) 550-4400.

SUB-DISTRICT 26

JODY DUKART

INTER. AUDITOR/TELLER
P.O. BOX 496
BIENFAIT, SK
CANADA S0C 0M0
306-421-6071 (CELL)

Fraternally Yours,

Chuck Knisell
UMWA International District 2 Vice President

CAK/arz OPEIU L2
Enclosure

cc: Donnie Samms, At-Large International Vice President
Mike "Biggin" Payton, Region I Director
Casey Mullooly, District 2 Representative
Jamie Rudwall, District 2 Representative



***** APPLICATION *****



Joseph A. Main
AFGE/UMWA Scholarship
At California University of
Pennsylvania

NAME (First)		(Middle)		(Last)	
HOME ADDRESS (Number & Street)					
(City)		(State)		(Zip Code)	
PLACE OF BIRTH			HOME PHONE		SOCIAL SECURITY NUMBER
NAME OF UMWA OR AFGE MEMBER AND YOUR RELATIONSHIP TO THIS PERSON					LOCAL UNION NO.
HIGH SCHOOL/POST SECONDARY SCHOOLS ATTENDED					
ADDRESS				PHONE	
GPA		CLASS RANK		SAT SCORES	
				V M	
EXTRACURRICULAR ACTIVITIES, MEMBERSHIPS, ACTIVITIES, HONORS, ETC. (USE REVERSE SIDE IF NEEDED)					
SIGNATURE OF APPLICANT				DATE	
SIGNATURE OF UMWA OR AFGE MEMBER				DATE	

Instructions:

1. Print or type all information clearly.
2. Return completed application and applicable transcripts to:

President, AFGE Local 1916
P. O. Box 231
South Park, PA 15129

NOTE: This scholarship is applicable only at California University of PA.